Appendix C

2015102063

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Chamberlain Creek Barn/Garage Demolition Project

Lead Agency: California Department of Forestry and Fire Protection (CalFire) Contact Person: Christina Snow

Mailing Address: P.O. Box 944246 Phone: 916-324-1639

City: Sacramento, CA Zip: 94244-2460 County: Sacramento

Project Location: County: Mendocino City/Nearest Community: Fort Bragg

Cross Streets: Highway 20 and Forest Road 220 Zip Code: 95073

Longitude/Latitude (degrees, minutes and seconds): 39 ° 21 ′ 974 ″ N / 123 ° 33 ′ 620 ″ W Total Acres: 1

Assessor's Parcel No.: 021-350-13 Section: 5 Twp.: 17N Range: 15W Base: MDBM

Within 2 Miles: State Hwy #: Waterways: Chamberlain Creek

Airports: Railways: Schools: Dana Gray Elementary

Document Type:

CEQA: ☐ NOP ☐ Draft EIR
☐ Early Cons ☐ Supplement/Subsequent EIR
☐ Neg Dec (Prior SCH No.)
☒ Mit Neg Dec Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

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Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: None

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other: Demolish Existing Structure

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Forest land/Timber Production. Jackson Demonstration State Forest.

Project Description: *(please use a separate page if necessary)*

The scope of this project involves dissembling what remains of the standing portions of the Chamberlain Creek Barn/Garage with a crane and other heavy equipment. No site grading or excavations are necessary or proposed. Portions of the wooden structure will be recycled and/or re-purposed while other wooden and non-wooden components and contents will be disposed of at a waste facility. The gantry hoist support structure and appurtenant steel components will be retained and loaned to a historical group for conservation and display.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X Air Resources Board
___ Boating & Waterways, Department of
___ California Emergency Management Agency
___ California Highway Patrol
X Caltrans District # 1
___ Caltrans Division of Aeronautics
___ Caltrans Planning
___ Central Valley Flood Protection Board
___ Coachella Valley Mtns. Conservancy
___ Coastal Commission
___ Colorado River Board
___ Conservation, Department of
___ Corrections, Department of
___ Delta Protection Commission
___ Education, Department of
___ Energy Commission
X Fish & Game Region #___
___ Food & Agriculture, Department of
X Forestry and Fire Protection, Department of
___ General Services, Department of
___ Health Services, Department of
___ Housing & Community Development
X Native American Heritage Commission

X Office of Historic Preservation
___ Office of Public School Construction
___ Parks & Recreation, Department of
___ Pesticide Regulation, Department of
___ Public Utilities Commission
X Regional WQCB #___
X Resources Agency
___ Resources Recycling and Recovery, Department of
___ S.F. Bay Conservation & Development Comm.
___ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
___ San Joaquin River Conservancy
___ Santa Monica Mtns. Conservancy
___ State Lands Commission
___ SWRCB: Clean Water Grants
X SWRCB: Water Quality
___ SWRCB: Water Rights
___ Tahoe Regional Planning Agency
X Toxic Substances Control, Department of
X Water Resources, Department of

___ Other: ___
___ Other: ___

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/22/15 Ending Date 11/23/15

Lead Agency (Complete if applicable):

Consulting Firm: ___
Address: ___
City/State/Zip: ___
Contact: ___
Phone: ___

Applicant: ___
Address: ___
City/State/Zip: ___
Phone: ___

Signature of Lead Agency Representative: [signature] **Date:** 10/13/15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.