

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

Jackson Demonstration State
Forest 802 N Main Street Fort
Bragg, CA 95437 Website:
www.fire.ca.gov
(707) 964-5674



March 16, 2009

PROSPECTIVE TIMBER PURCHASER:

The California Department of Forestry and Fire Protection's Jackson Demonstration State Forest will be offering the following two timber sales: 14 Gulch 2009 Timber Sale (235 acres), approximately 1.685 MMB (net), and the Northfork 2009 Timber Sale (452 acres), approximately 4.501 MMBF (net) in the end of April, early May 2009. Northfork Spur is located in Sections 25, 26, and 36, Township 18 North, Range 16W; M.D.B. & M and 14 Gulch in Sections 3, 4, 9, and 10, Township 17 North, Range 16W, M.D.B. & M.

Enclosed we have included a copy of the NOTICE OF TIMBER SALE, BID FOR ADVERTISED TIMBER for each of the timber sales, as well as a general LOCATION MAP. Additionally a SUMMARY OF SALE INFORMATION and a SAMPLE OF THE TIMBER SALE AGREEMENT specific to each timber sale are available via the internet: http://www.fire.ca.gov/resource_mgt/resource_mgt_stateforests_jackson.php or by contacting our office. Please note that the Timber Sale Agreement for both sales is in draft form as CAL FIRE is reviewing them and the existing language may be modified.

Please note that a minimum bid has not been established for redwood, but the rate per thousand board feet for Douglas-fir has been set at \$10 and for grand fir/western hemlock at \$5. A selection harvest will be implemented for both sales. Timber volumes contained in the sale areas have been estimated by a post-mark variable radius plot cruise. Sale acreage was determined from the map, and trees selected for harvest have been marked with blue paint.

We are planning on having a one-day field trip for each of the timber sales:

The 14 Gulch field trip will be held on March 30, 2009 at 9:00 a.m. meet at JDSF Road 70, mile marker 12, Highway 20.

The Northfork Spur field trip will occur on April 7, 2009. ATVs will likely be necessary to access the sale area. We will meet at McGuire's Pond on Highway 20, mile marker 14 (9:00 a.m.).

If you would like more information and/or are planning on attending either or both of these field tours, please contact Chief Sales Officer Pam Linstedt at 707-964-54674.

Sincerely,

Marc Jameson Deputy Chief,
Forest Manager

CONSERVATION IS WISE-KEEP CALIFORNIA GREEN AND
GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT WWW.CA.GOV.