

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

Jackson Demonstration State Forest  
802 North Main Street  
Fort Bragg, CA 95437  
(707) 964-5674  
[www.fire.ca.gov](http://www.fire.ca.gov)



February 26, 2014

**PROSPECTIVE TIMBER PURCHASER:**

The California Department of Forestry and Fire Protection's Jackson Demonstration State Forest will be offering the following timber sale: Park Gulch Timber Sale (555 acres), approximately 3,694 MBF (net), on April 17, 2014. The Park Gulch 2014 Timber Sale is located in Sections 3, 4, 5 and 9, Township 17 North, Range 15 West, MDB&M.

Enclosed are copies of the NOTICE OF TIMBER SALE, BID FORM and General Location Map. This information as well as the SAMPLE TIMBER SALE AGREEMENT and SUMMARY OF SALE INFORMATION are available via the internet:

[http://www.fire.ca.gov/resource\\_mgt/resource\\_mgt\\_stateforests\\_jackson.php](http://www.fire.ca.gov/resource_mgt/resource_mgt_stateforests_jackson.php)

Please note that the Timber Sale Agreements are in draft form as CAL FIRE is reviewing them and the existing language may be modified.

***PARK GULCH 2014***

The minimum bid rate per thousand board feet for redwood is \$370. The price has been fixed at \$40.00 per thousand board feet for Douglas-fir and \$40.00 per thousand all other whitewoods (grand fir/western hemlock). Single tree and group selection harvests will be implemented. Timber volume within the sale area has been estimated by a variable plot timber cruise within groups and a 100% tally for all other areas. Sale acreage has been determined from the map and trees selected for harvest in the single tree selection area and between groups (Harvest Units C, D & E) have been marked with blue paint. Group boundaries are identified by red/black striped flagging and boundary trees marked with yellow paint.

A copy of the THP is available via the internet:

[ftp://thp.fire.ca.gov/THPLibrary/North\\_Coast\\_Region/THPs2013/1-13-121MEN/](ftp://thp.fire.ca.gov/THPLibrary/North_Coast_Region/THPs2013/1-13-121MEN/)

Park Gulch THP (1-13-121MEN)

We are planning on holding a field tour on April 3, 2014. The meeting time and location are: 8:30 a.m. at Camp 20, Highway 20 mile marker 17. ATVs are not necessary.

If you would like more information and/or are planning on attending the field tour, please contact Chief Sales Officer Dave Derby at 707-964-5674, ext. 113.

CHRISTOPHER P. ROWNEY  
Unit Chief - Mendocino Unit

By: Dave Derby  
Timber Sale Program Manager