



DRAFT

**ENVIRONMENTAL IMPACT REPORT FOR THE
DRAFT JACKSON DEMONSTRATION STATE
FOREST MANAGEMENT PLAN
SCH# 2004022025**

Lead Agency:
**The California State Board of Forestry
& Fire Protection**

Prepared for:
**The California State Board of Forestry
& Fire Protection**

Prepared Under Contract By:
**The California Department of Forestry
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December 2005

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