State of California  The Resources Agency  Primary # __________________________
DEPARTMENT OF PARKS AND RECREATION  Trinomial: _______________________
ARCHAEOLOGICAL SITE RECORD

Page ____ of ____  *Resource Name or # (Assigned by Recorder) __________________________

Method of Measurement:  ☐ Paced  ☐ Taped  ☐ Visual estimate  ☐ Other: __________________________
Method of Determination (Check any that apply.):  ☐ Artifacts  ☐ Features  ☐ Soil  ☐ Vegetation  ☐ Topography
☐ Cut bank  ☐ Animal burrow  ☐ Excavation  ☐ Property boundary  ☐ Other (Explain): __________________________

Reliability of Determination:  ☐ High  ☐ Low  Explain: __________________________
(Check any that apply):  ☐ Restricted access  ☐ Paved/built over  ☐ Site limits incompletely defined
☐ Disturbances  ☐ Vegetation  ☐ Other (Explain): __________________________

A2. Depth:  ☐ None  ☐ Unknown  Method of Determination: __________________________

*A3. Human Remains:  ☐ Present  ☐ Absent  ☐ Possible  ☐ Unknown (Explain): __________________________

*A4. Features: (Number, briefly describe, indicate size, list associated cultural constituents, and show location of each feature on sketch map.)

*A5. Cultural Constituents: (Describe and quantify artifacts, ecolfacts, cultural residues, etc., not associated with features.)

*A6. Were Specimens Collected?  ☐ No  ☐ Yes (If yes, attach Artifact Record or catalog and identify where specimens are curated.)
*A7. Site Condition:  ☐ Good  ☐ Fair  ☐ Poor (Describe disturbances.):

*A8. Nearest Water: (Type, distance, and direction.)

*A9. Elevation:

A10. Environmental Setting: (Describe culturally relevant variables such as vegetation, fauna, soils, geology, landform, slope, aspect, exposure, etc.)

A11. Historical Information:

☐ Post 1945  ☐ Undetermined  Describe position in regional prehistoric chronology or factual historic dates if known:

A13. Interpretations: (Discuss data potential, function[s], ethnic affiliation, and other interpretations)

A14. Remarks:

A15. References: (Documents, informants, maps, and other references)
A16. Photographs (List subjects, direction of view, and accession numbers or attach a Photograph Record): __________________________

______________________________________________________________

Original Media/Negatives Kept at: __________________________________

*A17. Form Prepared by: ________________________________ Date: __________

Affiliation and Address: __________________________________________